

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only)

PERSONAL INFORMATION			
2. SURNAME	ANTIOQUIA		
FIRST NAME	JOHN MANUEL		NAME EXTENSION (JR., SR.)
MIDDLE NAME	MIASE		
3. DATE OF BIRTH (mm/dd/yyyy)	03/27/2001	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4. PLACE OF BIRTH	BINAHONGAN, RIZAL	If holder of dual citizenship, please indicate the details.	<input type="checkbox"/> by birth <input type="checkbox"/> by naturalization
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		Pls. indicate country.
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	89 SAN FRANCISCO Street POBLACION Barangay SAN FRANCISCO QUEZON City/Municipality Province
7. HEIGHT (m)	1.60	ZIP CODE	4315
8. WEIGHT (kg)	47		18. PERMANENT ADDRESS
9. BLOOD TYPE	O+	19. TELEPHONE NO.	N/A
10. GSS ID NO.	N/A	20. MOBILE NO.	09154087327
11. PAG-IBIG ID NO.	N/A	21. E-MAIL ADDRESS (if any)	antioquiajohnmanuelm-pupmab20@gmail.com
12. PHILHEALTH NO.	N/A		
13. SSS NO.	N/A		
14. TIN NO.	N/A		
15. AGENCY EMPLOYEE NO.	N/A		

FAMILY BACKGROUND						
22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)		
	FIRST NAME	N/A			N/A	N/A
	MIDDLE NAME	N/A				
	OCCUPATION	N/A				
EMPLOYER/BUSINESS NAME	N/A					
BUSINESS ADDRESS	N/A					
TELEPHONE NO.	N/A					
24. FATHER'S SURNAME	ANTIOQUIA			10/30/1983		
	FIRST NAME	ANDRES				
	MIDDLE NAME	MACARAEG				
25. MOTHER'S M maiden name	MIASE			04/13/1984		
	FIRST NAME	JENNIFER				
	MIDDLE NAME	LIBERTIGUEZ				
					(Continue on separate sheet if necessary)	

EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	PILA-PILA ELEMENTARY SCHOOL	GRADE 1-6	2007	2013	N/A	2013	N/A
SECONDARY	SAN FRANCISCO PAROCHIAL ACADEMY INC.	HIGH SCHOOL SENIOR HIGH SCHOOL	2013	2019	N/A	2019	N/A
VOCATIONAL/ TRADE COURSE	N/A		N/A	N/A	N/A	N/A	N/A
COLLEGE	POLYTECHNIC UNIVERSITY OF THE PHILIPPINES - PAULAN SURABIG BRANCH	DIPLOMA IN (BEOHMANN) COMMUNICATION TECHNOLOGY	2020	PRES.	N/A	N/A	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

SIGNATURE		DATE	SEPTEMBER 6, 2021
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed.

a. within the third degree?
 YES NO

b. within the fourth degree (for Local Government Unit - Career Employees)?
 YES NO

If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense?
 YES NO

If YES, give details: _____

b. Have you been criminally charged before any court?
 YES NO

If YES, give details: _____
 Date Filed: _____
 Status of Cases: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?
 YES NO

If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?
 YES NO

If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?
 YES NO

If YES, give details: _____

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?
 YES NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country?
 YES NO

If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277), and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?
 YES NO

If YES, please specify: _____

b. Are you a person with disability?
 YES NO

If YES, please specify ID No: _____

c. Are you a solo parent?
 YES NO

If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

NAME	ADDRESS	TEL. NO.
HON. FRANCO AGUILA	SAN FRANCISCO, QUEZON	N/A
MR. DALMAFID CASTRO	SAN FRANCISCO, QUEZON	N/A
DR. DOM KIM BARIATA	SAN FRANCISCO, QUEZON	N/A

ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture is not acceptable

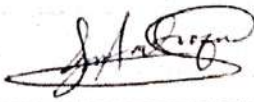
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSIS, PRC, Driver's License, etc.)
 PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: _____

ID/License/Passport No.: _____

Date/Place of Issuance: _____



Signature (Sign inside the box)

09/01/2022

Date Accomplished

PHOTO

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath